



# The Messenger

A publication of Madison Central School District

September 2020 Back to School

## A Message From The Superintendent

Dear Madison Families:

On behalf of the MCS Board of Education and our entire faculty and staff, I would like to welcome you to the 2020-21 school year. As you know, the COVID-19 pandemic will make this year different from any other we've had. Since my communications with you have been dominated by this topic since March, I'd like to focus on some other news and celebrations.

Our faculty and staff have been busy this summer. As usual, our custodial staff has been working to clean every inch of our facilities while maintaining our beautiful school grounds. If you have not had a chance yet, check out the wonderful flower boxes they built around our digital sign. It is another one of those touches that makes MCS home for our students, faculty and staff. They have also been hard at work bringing our school colors back to the walls of buildings. I, for one, am proud to see white and blue displayed more prominently at MCS. Our transportation department has been reviewing and reworking bus routes to ensure efficiency and timely transportation of our students to and from school. On the technology front, we have been busy installing Chromeboxes at teacher workstations and updating student and teacher computers and Chromebooks. The District Office has seen changes with the retirement of Linda Wood after 43 years of service to the District. Please join me in welcoming Tracey Lewis to the combined position of Secretary to the Superintendent and District Clerk. You'll only need to take one step into our office to see that she has hit the ground running!

Our teaching staff has been especially busy. In total, they have spent 20 days this summer learning, challenging their own thinking and preparing to serve our students in the best ways possible. They have taken part in professional learning in balanced literacy with nationally recognized literacy specialist, Olivia Wahl. They have worked on blended learning, flipped classroom instruction and implementation of the Next Generation math, ELA and science standards and the NYS social studies frameworks with members of the staff development team from Madison-Oneida BOCES. They have analyzed and evaluated student performance data and set personal goals for improved instruction and student outcomes. This work was led by two of our own, Amber Neiss and Amber Barrett. Finally, we have welcomed new faculty and staff members (see "New Faces at MCS") and they have spent a day learning about MCS and preparing for a successful year. We are excited to have them join the MCS family.

Though these are challenging times, we have not rested or focused only on COVID-19 this summer. We have continued our work to move the District forward in an effort to offer the very best to our students. As you know, we have also developed and shared a reopening plan that we are confident will allow us to have in-person instruction while protecting the health and well-being of our students, faculty and staff. Our plan also includes flexibility to accommodate completely in-person instruction to completely remote learning if another school building closure is required. Please visit the MCS website to review our plan and related documents. Once again, please join me in thanking our leadership team and our reopening committee members for their outstanding work.

Please don't hesitate to reach out to us if you have any questions about the 2020-21 school year. We remain committed to partnering with you on behalf of our students. Though I have only been part of MCS since January, I have quickly learned that the Madison community rallies in support of one another in difficult times. This has been, and will be, no different. We appreciate your patience and understanding as we navigate these uncommon times together.

With thanks and pride,

Jason A. Mitchell  
Superintendent

### 2020-21 BOARD MEETINGS

September 15, 2020	January 19, 2021	April 13, 2021- Budget Workshop	June 1, 2021- Workshop Meeting
October 20, 2020	February 9, 2021	April 20, 2021- BOCES Vote	June 15, 2021
November 17, 2020	March 2, 2021- Budget Workshop	May 4, 2021- Budget Hearing	*All meeting are held at 7pm unless otherwise indicated
December 15, 2020	March 16, 2021	May 18, 2021- Budget Vote (7:30pm)	

Dear Parents and Students:

We hope this letter finds you and your family well and we hope you've had a safe and restful summer - it certainly was one we've never experienced before! Staying within the theme of experiencing things we never thought possible, due to COVID-19, our opening of school will be truly something we've never experienced before. This will be a year of patience, flexibility, understanding, communication, and hard work. If we follow those 5 tenets, there's nothing we can't achieve in the coming year. We want to take this opportunity to thank Mr. Post and his team for the job they've done in preparing our building, our staff for the preparation they've put in to provide for our students, and the reopening committee/leadership team for the work put into planning our reopening. The safety of our students, families, and staff are our number one priority and will continue to be. We also want to thank Mr. Cotter and his staff in the cafeteria for the meals they've prepared during our closure and thanks to Mr. Pieters-Hayduke and his bus driving staff for all of the pickups and deliveries they've done throughout the closure. A special thank you goes out to Mr. Lee for the amazing work he's done on student scheduling and Mr. Peavey for his work providing technology guidance for everyone in our district.

This fall, and until we are directed that we can resume normal operations, we will be using a very unique schedule. To observe social distancing guidelines, we've grouped our entire student population into either the "White Team" or the "Blue Team". Neither team has any more importance over the other, this was a way to divide our students into a more manageable number while at school.

- The White Team will attend school on Monday and Tuesday.
- The White Team will be learning remotely on Thursday and Friday
- The Blue Team will attend school on Thursday and Friday
- The Blue Team will be learning remotely on Monday and Tuesday.

On Wednesday there will be no students at school as that is our midweek deep cleaning day.

There still will be teacher meetings with students, AIS classes, special area classes, homebase meetings, and communications home to parents on Wednesdays. Please keep in mind that any remote or distance learning from home is mandatory and attendance will be recorded.

Students learning from home are strongly encouraged to attend their core classes (middle school & high school) during the periods they are offered. Days when students are not in school are not vacation or days off - the expectation is learning will continue every day in some form. Our school day schedule will be the same as it was last year with classes starting at 8:05 and ending at 2:58.

Students will be required to have face coverings whenever at school and will be required to wear them when social distancing cannot be observed. In general areas such as the hallways, students will be required to wear face coverings at all times. We ask that you please provide your child with face coverings. We will have face coverings here if there is a need for them.

Finally, we would like to encourage you to communicate daily with your son/daughter about their academics - what they did and what they will be doing in their classes. Ask if they are staying caught up and getting their work done. We would also encourage you to stay in close contact with your son/daughters teachers. Check with them often to find out what they are seeing from their end. I would strongly recommend using "Parent Portal" as well - please contact Mr. Peavey if you need assistance with this.

In closing, please remember our 5 tenets (patience, flexibility, understanding, communication, and hard work) as this year is so unique, we need everybody to take an active role in helping our students succeed. There will be more detailed information coming out in the next several days. If you have any questions or concerns, please feel free to reach out to us.

Stay well!

Larry H. Nichols, Building Principal

Brian J. Latella, Elementary Principal

## New Faces at Madison Central School



MacKenzie Elliott  
General Special Education Teacher



Amanda Goodenough  
Elementary Education Teacher



Sara Kitchen  
Speech and Language Pathologist



Abigail Reilly - Long Term Elementary  
Education Teacher



McKenna Jones - Long Term Elementary Educa-  
tion Teacher



Kelly Allaire - Long Term Vocal Music  
Teacher

**PLEASE KEEP US INFORMED** In order to effectively communicate with parents/guardians, it is important that you notify the school whenever there is a parent/guardian name change, child name change, address or phone number change so that we have the most up-to-date information, including names and numbers of other individuals for emergency contact purposes. We also welcome current e-mail addresses to foster communication between home and school.

**PESTICIDE NOTICE** The Madison Central School District uses Integrated Pest Management practices to reduce the use of pesticides in the buildings and on the grounds. It may be necessary, however, to use pesticides periodically during the 2020-21 school year. New York State law requires that schools maintain a list of staff and parents who wish to receive written notice forty-eight (48) hours prior to a pesticide application at their school facility if the school building will be occupied within seventy-two (72) hours of an application. If you wish to be included on this notification list or would like further information on the district's pesticides program, please contact: Ms. Melanie Brouillette, District Treasurer at (315)893-1878, extension 209.

**FREE/REDUCED PRICED MEAL APPLICATIONS** Enclosed in this newsletter is an application and guidelines for the 2020-21 Free/Reduced Priced Meal Program. Please complete this application, whether or not you feel you are eligible, and return it to school by Friday, September 18, 2020. Please refer to our website or your child's student handbook for our School Food Service Program and Meal Charge Policy. Please remember that a great deal of grant funding is based on the number of families eligible to receive free or reduced priced meals in each school district. All information on the application is totally confidential. The SNAP lunch card system makes it impossible to distinguish any child receiving a free or reduced lunch from any other.

## Marking Period Dates

Five week progress reports will be issued on the following dates:

10/9/20 • 12/18/20 • 3/12/21 • 5/14/21

Marking period dates:

9/8/20 - 11/13/20 • 11/16/20 - 1/29/21  
2/1/20 - 4/16/21 • 4/19/21 - 6/25/20

Period Schedule		
Period	Start Time	End Time
Breakfast	7:40	8:05
Period 1	8:05	8:45
Period 2	8:48	9:28
Period 3	9:31	10:11
Period 4	10:14	10:54
Lunch 9-12	10:54	11:24
Period 5 MS (6-8)	10:57	11:37
Period 5 HS (9-12)	11:26	12:06
Lunch 6-8	11:37	12:07
Period 6	12:09	12:49
Period 7	12:52	1:32
Period 8	1:35	2:15
Period 9	2:18	2:58

**HELP FOR THE HOMELESS** Are you or is someone you know homeless? If so, you have rights and protections under the McKinney-Vento Homeless Education Assistance Act. For more information, please contact: Larry Nichols (315)893-1878 ext. 320.

## UPDATED TELEPHONE NUMBERS

315-893-1878 315-893-1879

District Office Ext 201  
Principals' Offices Ext 207  
Guidance Office Ext 206  
CSE Office Ext 202  
Nurse's Office Ext 214  
Bus Garage Ext 215



## Letter to Parents for School Meal Programs

Dear Parent/Guardian:

Children need healthy meals to learn. Madison Central School District offers healthy meals every school day. Breakfast costs \$1.00; lunch costs \$2.05 – K-6 and \$2.30 – 7-12. Your children may qualify for free meals or for reduced price meals. Beginning July 1, 2019 students in New York State that are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the Afterschool Snack Program at no charge.

1. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Complete the application to apply for free or reduced price meals. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: William Cotter, Madison Central School, 7303 State Route 20, Madison, NY 13402 (315) 893-1878 ext. 110.
2. WHO CAN GET FREE MEALS? All children in households receiving benefits from **SNAP, the Food Distribution Program on Indian Reservations** or **TANF**, can get free meals regardless of your income. Categorical eligibility for free meal benefits is extended to all children in a household when the application lists an Assistance Program's case number for any household member. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines. Households with children who are categorically eligible through an Other Source Categorically Eligible designation, as defined by law, may be eligible for free benefits and should contact the SFA for assistance in receiving benefits.
3. CAN FOSTER CHILDREN GET FREE MEALS? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Foster children may also be included as a member of the foster family if the foster family chooses to also apply for benefits for other children. Including children in foster care as household members may help other children in the household qualify for benefits. If non-foster children in a foster family are not eligible for free or reduced price meal benefits, an eligible foster child will still receive free benefits.
4. CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS? Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call or e-mail Larry Nichols, [lnichols@madisoncentralny.org](mailto:lnichols@madisoncentralny.org) or (315) 893-1878 ext. 320 to see if they qualify.
5. WHO CAN GET REDUCED PRICE MEALS? Your children may be approved as reduced price eligible if your household income is within the reduced-price limits on the Federal Eligibility Income Chart, shown on this letter. Beginning July 1, 2019, students in New York State that are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the Afterschool Snack Program at no charge.
6. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS? Please read the letter you got carefully and follow the instructions. Call the school at (315) 893-1878 ext 110 if you have questions.
7. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and for up to the first 30 operating days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
8. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out a FREE/REDUCED PRICE MEAL application.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes and we may also ask you to send written proof.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Jason Mitchell, Madison Central School, 7303 State Route 20, Madison, NY 13402, [jmitchell@madisoncentralny.org](mailto:jmitchell@madisoncentralny.org) or (315) 893-1878 ext. 203.
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
13. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
14. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
15. WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME? If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
16. MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HER COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for **SNAP** or other assistance benefits, contact your local assistance office or call 1-800-342-3009.

**2020-2021 INCOME ELIGIBILITY GUIDELINES  
FOR FREE AND REDUCED PRICE MEALS OR FREE MILK**

**REDUCED PRICE ELIGIBILITY INCOME CHART**

Total Family Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	\$ 23,606	\$ 1,968	\$ 984	\$ 908	\$ 454
2	\$ 31,894	\$ 2,658	\$ 1,329	\$ 1,227	\$ 614
3	\$ 40,182	\$ 3,349	\$ 1,675	\$ 1,546	\$ 773
4	\$ 48,470	\$ 4,040	\$ 2,020	\$ 1,865	\$ 933
5	\$ 56,758	\$ 4,730	\$ 2,365	\$ 2,183	\$ 1,092
6	\$ 65,046	\$ 5,421	\$ 2,711	\$ 2,502	\$ 1,251
7	\$ 73,334	\$ 6,112	\$ 3,056	\$ 2,821	\$ 1,411
8	\$ 81,622	\$ 6,802	\$ 3,401	\$ 3,140	\$ 1,570
*Each Add'l person add	\$ 8,288	\$ 691	\$ 346	\$ 319	\$ 160

**How to Apply:** To get free or reduced price meals for your children carefully complete one application following the instructions for your household and return it to the designated office listed on the application. If you now receive SNAP, Temporary Assistance to Needy Families (TANF) for any children or participate in the Food Distribution Program on Indian Reservations (FDPIR), the application must include the children's names, the household SNAP, TANF or FDPIR case number and the signature of an adult household member. All children should be listed on the same application. If you do not list a SNAP, TANF or FDPIR case number for any household member, the application must include the names of everyone in the household, the amount of income each household member, and how often it is received and where it comes from. It must include the signature of an adult household member and the last four digits of that adult's social security number or check the box if the adult does not have a social security number. **An application for free and reduced price benefits cannot be approved unless complete eligibility information is submitted, as indicated on the application and in the instructions.** Contact your local Department of Social Services for your SNAP or TANF case number or complete the income portion of the application. No application is necessary if the household was notified by the SFA their children have been directly certified. If the household is not sure if their children have been directly certified, the household should contact the school.

**Reporting Changes:** The benefits that you are approved for at the time of application are effective for the entire school year and up to 30 operating days into the new school year (or until a new eligibility determination is made, whichever comes first). You no longer need to report changes for an increase in income or decrease in household size, or if you no longer receive SNAP.

**Income Exclusions:** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

**Reduced Price Eligible Students: Beginning July 1, 2019, students in New York State that are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the Afterschool Snack Program at no charge.**

In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age or disability

**Meal Service to Children With Disabilities:** Federal regulations require schools and institutions to serve meals at no extra charge to children with a disability which may restrict their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who has a physical or mental impairment which substantially limits one or more major life activities of such individual, a record of such an impairment or being regarded as having such an impairment. Major life activities include but are not limited to: functions such as caring for one's self, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working. You must request meal modifications from the school and provide the school with medical statement from a State licensed healthcare professional. If you believe your child needs substitutions because of a disability, please get in touch with us for further information, as there is specific information that the medical statement must contain.

**Confidentiality:** The United States Department of Agriculture has approved the release of students names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special

**2020-2021 Application for Free and Reduced Price School Meals/Milk**

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and **return it to the address listed below**. Call 315-893-1878 ext. 110, if you need help. Additional names may be listed on a separate paper.

**Return Completed Applications to:** **Madison Central School District**  
**7303 State Route 20**  
**Madison, New York 13402**

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	Homeless Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. **Skip to Part 4, and sign the application.**

Name: \_\_\_\_\_ CASE #: \_\_\_\_\_

3. Report all income for ALL Household Members (Skip this step if you answered 'yes' to step 2)

**All Household Members (including yourself and all children that have income).**

List all Household members not listed in Step 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of household member	Earnings from work before deductions <i>Amount / How Often</i>	Child Support, Alimony <i>Amount / How Often</i>	Pensions, Retirement Payments <i>Amount / How Often</i>	Other Income, Social Security <i>Amount / How Often</i>	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

Total Household Members (Children and Adults)

\*Last Four Digits of Social Security Number: XXX-XX-\_\_ \_\_ \_\_ \_\_

I do not have a SS#

"When completing section 3, an adult household member must provide the last four digits of their Social Security Number (SS#), or mark the "I do not have a SS# box" before the application can be approved.

4. Signature: An adult household member must sign this application before it can be approved.

I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Home Address: \_\_\_\_\_

5. Ethnicity and Race are optional; responding to this section does not affect your children's eligibility for free or reduced price meals.

Ethnicity:  Hispanic or Latino  Not Hispanic or Latino

Race (Check one or more):  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Island  White

**DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY**

**Annual Income Conversion (Only convert when multiple income frequencies are reported on application)**  
 Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

SNAP/TANF/Foster

Income Household: Total Household Income/How Often: \_\_\_\_\_ / \_\_\_\_\_ Household Size: \_\_\_\_\_

Free Meals  Reduced Price Meals  Denied/Paid

Signature of Reviewing Official \_\_\_\_\_ Date Notice Sent: \_\_\_\_\_

## APPLICATION INSTRUCTIONS

To apply for free and reduced price meals, complete only one application for your household using the instructions below. Sign the application and return the application to William Cotter, Madison Central School, 7303 State Route 20, Madison, NY 13402 .

If you have a foster child in your household, you may include them on your application. A separate application is not needed. Call the school if you need help: William Cotter, (315) 893-1878 ext. 110. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

### **PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.**

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

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### **PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.**

- (1) List a current SNAP, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDPIR number.

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### **PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.**

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly.** If no income, check the box. The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
- (3) Enter the total number of household members in the box provided. This number should include all adults and children in the household and should reflect the members listed in PART 1 and PART 3.
- (4) The application must include the last four digits only of the social security number of the adult who signs **PART 4** if Part 3 is completed. If the adult does not have a social security number, check the box. **If you listed a SNAP, TANF or FDPIR number, a social security number is not needed.**
- (5) An adult household member must sign the application in PART 4.

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**OTHER BENEFITS:** Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). To determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

### **USE OF INFORMATION STATEMENT**

Use of Information Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs.

We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

### **DISCRIMINATION COMPLAINTS**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

# Madison Central School 2020-21 Calendar

**July 2020**

	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**August 2020**

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**September 2020**

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**October 2020**

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**November 2020**

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**December 2020**

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**January 2021**

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**February 2021**

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

**March 2021**

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**April 2021**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**May 2021**

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**June 2021**

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Classes start on—Sept. 8 (green)  
Classes end on—June 25  
Supt. Conf. Days (blue)  
Half Day (red)  
Vacation Days – pink boxed  
Regents Test Days – **bold yellow**  
Testing Dates—Orange

Sept. 2 & 3 Full Day Supt. Conf.  
Sept. 8 First Day of School  
Sept. 9 Supt. Conf. Day  
Oct. 12 Columbus Day  
Nov. 11 Veteran's Day  
Nov. 20 & 24 Half Days of School  
Nov. 25-27 Thanksgiving Recess  
Dec 4 Half Day Supt. Conf.

Dec. 23-Jan 1 Winter Recess  
Jan. 18 ML King Jr. Day  
Jan. 26-29 Regents Days  
Feb. 5 Half Day Supt. Conf.  
Feb. 15-19 Mid Winter Recess  
Mar. 19 Full Day Supt. Conf.  
Mar. 26 Half Day Supt. Conf.

Apr 2-9  
Apr 20-22  
May 4-6  
May 31  
June 2  
June 16-25  
June 25  
June 25

Spring Recess  
Grade 3-8 ELA Testing  
Grade 3-8 Math Testing  
Memorial Day  
Grade 4 & 8 Science Testing  
Regents Days  
Rating Day  
Commencement

## ADMINISTRATION

Mr. Jason Mitchell  
Superintendent

Ms. Melanie Brouillette  
Treasurer

Mr. Larry Nichols  
Middle/High School Principal

Mr. Brian Latella  
Elementary Principal & CSE Chair

## BOARD OF EDUCATION

Jennifer Lavoie, *President*  
Mike Filipovich, *Vice President*

Laura Billings  
Jessica Clark  
Brittany Rizzo  
Jona Snyder  
Jennah Turner

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## CONTACT US

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Madison, NY 13402

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